# U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

### **Honorable Hannah L. Blumenstiel**

Wednesday, August 20, 2025

Current as of 08/19/2025 at 1:42 PM

## PLEASE REFER TO THE LAST PAGE FOR ZOOM INFORMATION

Via Tele/Videoconference

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Tele/Videoconference

11:00 AM 24-30173 Patricia St Marie Carter

Ch 13

1 Trustee: Burchard

**Moving:** Leonidas G. Spanos

**Opposing** 

**Debtor or Plaintiff** Leonidas G. Spanos

Matter: Amended Motion to Modify Plan & Modified Chapter 13 Plan (RE: related document(s)55 Motion to

Modify Plan Filed by Patricia Carter (59)

11:00 AM 24-30173 Patricia St Marie Carter

Ch 13

Trustee: Burchard

**Moving:** Arnold L. Graff

**Opposing** 

2

**Debtor or Plaintiff** Leonidas G. Spanos

Matter: Declaration of Roger Anderson re: Debtor's Default Under Stipulated Order for Adequate Protection and

Request for Entry of Order Granting Motion for Relief from the Automatic Stay Pursuant to 11 U.S.C. Section 362(d)(1) (RE: related document(s)46 Order on Stipulation). Filed by Roger Anderson Trustee

of the RWA Trust Dated March 14, 2014 (64)

11:10 AM 24-30482 Treyana Latia Pierce

Ch 13

3 Trustee: Burchard

**Moving:** Aaron Lipton for Treyana Latia Pierce

**Opposing** 

**Debtor or Plaintiff** Aaron Lipton for Treyana Latia Pierce

Matter: Motion to Withdraw as Attorney Filed by Treyana Pierce (41)

## U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

#### Honorable Hannah L. Blumenstiel

Zoom Information for Wednesday, August 20, 2025 at 11:00 a.m. and 11:10 a.m.

Litigants and interested parties that have filed pleadings in connection with a calendared matter, kindly refer to the Zoom information provided below.

Parties or Counsel who have not filed papers: To listen only by telephone, please see the information below. You will not be able to appear on a matter.

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Webinar ID: 160 835 6372 Passcode: C4ZMvq0M!

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https://www.canb.uscourts.gov/procedure/each-zoom-hearing-0

\*General Order 38 (Eigth Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 6