

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali**  
**Wednesday, November 9, 2022**

*Current as of 11/1/2022 at 3:46 PM*

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Via Tele/Videoconference

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**Tele/Videoconference**

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10:10 AM **22-10177** Steven Matthew Shafer

Ch 13

Trustee: Burchard

**Moving:** Michael C. Fallon

**Opposing:**

**Debtor or Plaintiff Attorney:** Michael C. Fallon

**Matter:** [Amended Chapter 13 Plan Filed by Steven Shafer \[27\]](#)

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10:10 AM **22-10120** Jerome E. Perryman

Ch 13

Trustee: Burchard

**Moving:** David Burchard

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Matter:** [Motion to Dismiss \[39\]](#)

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2

10:10 AM **22-10209** Nina F Sikes

Ch 13

Trustee: Burchard

**Moving:** David Burchard

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Matter:** [Motion to Dismiss \[14\]](#)

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10:10 AM **22-10220** Timothy J Henry and

Ch 13

Blythe E Henry

Trustee: Burchard

**Moving:** David Burchard

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Matter:** [Motion to Dismiss \[13\]](#)

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10:10 AM 22-10237

Eric Hutchins

Ch 13

Trustee: Burchard

**Moving:** David Burchard

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Matter:** [Motion to Dismiss \[19\]](#)

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## **Zoom Webinar Information for November 9, 2022**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

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\*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III