

U.S. BANKRUPTCY COURT
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT

Honorable Dennis Montali
Wednesday, May 27, 2020

Current as of 5/22/2020 at 5:59 PM

See page 3 for information on how to connect via Zoom Webinar

San Francisco Courtroom 17

U.S. Bankruptcy Court
450 Golden Gate Ave. 16th Floor
San Francisco, CA 94102

10:00 AM **19-30088** **PG&E Corporation**
Ch 11

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Tobias S. Keller

Matter: **Confirmation Hearing**

10:00 AM **19-30088** **PG&E Corporation**
Ch 11

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Eric E. Sagerman

Matter: **Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. Section 1103 and Fed. R. Bankr. P. 2014 and 5002 to Retain And Employ MacConaghy & Barnier, PLC as Special Counsel Effective as of April 23, 2020 [6969]**

10:00 AM **19-30088** **PG&E Corporation**
Ch 11

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Tobias S. Keller

Matter: **Debtors' First Omnibus Report and Objection to Claims Asserted Pursuant to 11 U.S.C. Section 503(b)(9) Solely with Respect to Certain Continued Claim [2896] (Marsh Landing, LLC)**

10:00 AM 19-30088

PG&E Corporation

Ch 11

4

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Leonard K. Welsh

Matter: **Motion to Abstain and Motion for Relief from Stay to Permit Lawsuit to Proceed to Trial and Conclusion Filed by Amelia Leal; Gloria Ruckman; Robert Ruckman, and Gilardo Leal [4491]**

CON'T TO 7/7/20 AT 10 AM

10:00 AM 19-30088

PG&E Corporation

Ch 11

5

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Jason P. Williams

Matter: **Motion Pursuant to Fed. R. Bankr. P. 9006(b)(1) to Deem Claim Timely Filed by Clear Blue Insurance Company [6977]**

OFF CALENDAR

10:00 AM 19-30088

PG&E Corporation

Ch 11

6

Debtor or Plaintiff Attorney: Tobias S. Keller

Moving: Gerald Singleton

Matter: **Motion to Allow/Deem Timely Late Filing of Proof of Claim by Amanda E. Stephan, C.J.S. (Minor), and T.M.S. (Minor) [7019]**

OFF CALENDAR

CLERK'S NOTICE RE PG&E Corporation and Pacific Gas and Electric Company Chapter 11 cases (Case No. 19-30088-DM (Lead Case)).

HEARING TO BE CONDUCTED VIA VIDEO CONFERENCE on **May 27, 28 and 29, 2020, at 10:00 AM**, will be conducted by Judge Dennis Montali through Zoom Webinar.

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1618815494?pwd=MjR1U2o0Y0ozVnZQVzYybUhJbmJ4Zz09>

Password: 419821

Or Telephone:

Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court.

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 646 828 7666

Webinar ID: 161 881 5494

Password: 419821

International numbers available: <https://www.zoomgov.com/u/ap3ox0xSf>

ATTORNEYS AND OTHERS INTENDING TO APPEAR AND BE HEARD ON MATTERS ON THE CALENDAR SHOULD **NOT** REGISTER WITH COURTCALL AS THEY HAD IN THE PAST.

Advance notification of those wishing to address the Court is not required.

Important Notice to the Media and Public

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. *

Please see <https://www.cand.uscourts.gov/zoom/> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

* [General Order 38 \(Second Amended\): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III