

**UNCONTESTED CALENDAR – CONFIRMATION ADVANCED PER RESOLUTION**

**JUDGE BLUMENSTIEL, WEDNESDAY, NOVEMBER 10, 2021 @ 9:55 A.M.**

**With respect to the following cases, objections were filed and subsequently withdrawn; therefore, the Court confirms the plans in the following cases:**

The plans in the following cases shall be **CONFIRMED**:

- |   |                           |
|---|---------------------------|
| 1. ABBAS & AGNES ZANGANEH<br>20-51674 HLB | ATTY – FULLER             |
| 2. SYLVIA RODRIGUEZ<br>21-50466 HLB       | ATTY – EVANS              |
| 3. MARIA DEL VALLE<br>21-51089 HLB        | ATTY – GUENTHERMILLER LAW |
| 4. FRANCISCO GARCIA JR<br>21-51101 HLB    | ATTY – GUENTHERMILLER LAW |
| 5. PALMA CHESHIRE<br>21-51126 HLB         | ATTY – PECK               |

The court has determined that it is in the best interests of creditors and the estates to hold the Confirmation Hearings earlier than 21 days after the meetings of creditors. No objections to the early hearings have been filed; therefore, the following plans are either confirmed or placed on the Trustee's Pending List:

**INITIAL CONFIRMATION CALENDAR FOR CASES  
WITH OUTSTANDING OBJECTIONS**

**JUDGE BLUMENSTIEL, THURSDAY, NOVEMBER 10, 2021 @ 9:55 A.M.**

From: 341 Meetings of Creditors, October 27, 2021

**TO BE PLACED ON TRUSTEE'S PENDING LIST:**

- |   |   |
|---|---|
| 6. ROLF SCHULTZ<br>21-51171 HLB                         | ATTY – CENTRAL COAST<br>OBJECTION BY – TRUSTEE & DEUTSCHE<br>BANK<br><b>**NON-STANDARD PROVISIONS**</b> |
| 7. RICHARD YOUNG &<br>NANCY WELCH-YOUNG<br>21-51172 HLB | ATTY – CENTRAL COAST<br>OBJECTION BY – TRUSTEE  |
| 8. PAUL AVERY<br>21-51176 HLB                           | ATTY – BURNS<br>OBJECTION BY – TRUSTEE  |
| 9. GEORGE HENSON<br>21-51180 HLB                        | ATTY – PECK<br>OBJECTION BY – TRUSTEE   |
| 10. SHANNON VALDEZ<br>21-51185 HLB                      | ATTY – GUENTHERMILLER<br>OBJECTION BY – TRUSTEE<br><b>**NON-STANDARD PROVISIONS**</b>                   |

## **Zoom Information for November 10, 2021 at 10:00 a.m.**

Please click the link below to join the Zoom. When signing in please enter your first name, last name, and case name.

<https://www.zoomgov.com/j/1615815189?pwd=Z1hpbzYxSUtoSjhzZ2EveS90cFUwdz09>

Webinar ID: 161 581 5189

Passcode: 344278

To listen only by telephone, please see the information below. You will not be able to appear on a matter. If you can only appear by telephone, please contact the Courtroom Deputy in advance of the hearing at [Benjamin.Gapuz@canb.uscourts.gov](mailto:Benjamin.Gapuz@canb.uscourts.gov) or 415-268-2455 to make accommodations.

US: +1 669 254 5252 or +1 669 216 1590 or +1 646 828 7666 or +1 551 285 1373

Webinar ID: 161 581 5189

Passcode: 344278

International numbers available: <https://www.zoomgov.com/u/ackLsKUCN5>

### **Important Notice to the Media and Public**

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please click the link below for information on preparing for and participating in a Zoom Webinar.

<https://www.canb.uscourts.gov/procedure/connecting-court-hearing-zoom-0>

Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing. For information on testing your system, please click the link below.

<https://www.canb.uscourts.gov/procedure/each-zoom-hearing-0>

\* General Order 38 (Seventh Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 6