

**UNCONTESTED CALENDAR – CONFIRMATION ADVANCED PER RESOLUTION**

**JUDGE BLUMENSTIEL, THURSDAY, MARCH 11, 2021 @ 9:55 A.M.**

**With respect to the following cases, objections were filed and subsequently withdrawn; therefore, the Court confirms the plans in the following cases:**

The plans in the following cases shall be **CONFIRMED**:

- |                                     |                      |
|-------------------------------------|----------------------|
| 1. RUDY GONZALEZ<br>19-52435 HLB    | ATTY – BOONE         |
| 2. DEAN STEFANIDES<br>20-51177 HLB  | ATTY – PECK          |
| 3. JUVENTINA MEZA<br>20-51311 HLB   | ATTY – CENTRAL COAST |
| 4. ERIC ORGIS<br>20-51578 HLB       | ATTY – FULLER        |
| 5. VICTOR HERNANDEZ<br>20-51637 HLB | ATTY – MILLER        |
| 6. ELLEN RITCHIE<br>20-51793 HLB    | ATTY – PECK          |

The court has determined that it is in the best interests of creditors and the estates to hold the Confirmation Hearings earlier than 21 days after the meetings of creditors. No objections to the early hearings have been filed; therefore, the following plans are either confirmed or placed on the Trustee's Pending List:

**INITIAL CONFIRMATION CALENDAR FOR CASES  
WITH OUTSTANDING OBJECTIONS**

**JUDGE BLUMENSTIEL, THURSDAY, MARCH 11, 2021 @ 9:55 A.M.**

From: 341 Meetings of Creditors, February 24, 2021

**TO BE PLACED ON TRUSTEE'S PENDING LIST:**

- |   |  |
|---|--|
| 7. BETSY MENDOZA<br>20-51810 HLB              | ATTY – CENTRAL COAST<br>OBJECTION BY – TRUSTEE               |
| 8. JOSHUA HAMILTON<br>20-51818 HLB            | ATTY – CENTRAL COAST<br>OBJECTION BY – TRUSTEE               |
| 9. ANTHONY & MARIA CHASCO<br>21-50011 HLB     | ATTY – PECK<br>OBJECTION BY – TRUSTEE &<br>FORD MOTOR CREDIT |
| 10. NAAMAN & BEVERLY STARLING<br>21-50014 HLB | ATTY – LIPTON<br>OBJECTION BY – TRUSTEE                      |

## **Zoom Information for March 11, 2021 at 10:00 a.m.**

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\* General Order 38 (Sixth Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 4