

U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

Honorable William J. Lafferty

Thursday, May 01, 2025

Current as of 04/29/2025 at 12:55 PM

Please refer to the last page for the Zoom Information

Eureka McKinleyville

U.S. Courthouse
3140 Boeing Avenue
McKinleyville CA 95519

09:00 AM **23-10039** Daniel R. Andrews and Laura E. Andrews
Ch 13 **1**
Trustee: Burchard
Moving: Darren J. Devlin
Opposing
Debtor or Plaintiff Jocelyn M. Godinho
Matter: [Motion for Relief from Stay Filed by Selene Finance LP as servicer for MCLP ASSET COMPANY, INC.](#)
Comment: Cont'd from 4/1/25.

09:00 AM **22-10196** Garland Dale Donaldson
Ch 13 **2**
Trustee: Burchard
Moving:
Opposing
Debtor or Plaintiff Jocelyn M. Godinho
Matter: 1. [Trustee's Motion to Dismiss Case Non Payment \(Doc 44\)](#). Cont'd from 1/2/25, 2/6/25, 3/6/25, 4/3/25.
2. [Motion for Relief from Stay Filed by Creditor City of Crescent City \(Doc 49\)](#). OFF CALENDAR - ORDER SIGNED 3/25/25.

Comment:

09:00 AM **22-10350** Sharon Sudduth-Fusi
Ch 13 **3**
Trustee: Burchard
Moving:
Opposing
Debtor or Plaintiff Jocelyn M. Godinho
Matter: [Trustee's Motion to Dismiss Case Non Payment](#).
Comment: Cont'd from 3/6/25, 4/3/25.

09:00 AM **24-10014** William R. Childress and Stephanie R. Childress
Ch 13
Trustee: Burchard **4**

Moving:

Opposing

Debtor or Plaintiff Thomas B. Hjerpe

Matter: [Trustee's Motion to Dismiss Case Non Payment. Cont'd from 3/6/25, 4/2/25.](#)

Comment:

09:00 AM **22-10080** Michael Gregouris Ekkart and Lorna Gail Ekkart
Ch 13
Trustee: Burchard **5**

Moving:

Opposing

Debtor or Plaintiff Carl Gustafson

Matter: [Trustee's Motion to Dismiss Case Non Payment with Declaration and with Certificate of Service. \(Burchard, David \(ew\)\)](#)

09:00 AM **24-10741** Dan P. Conant
Ch 13
Trustee: Burchard **6**

Moving:

Opposing

Debtor or Plaintiff Jocelyn M. Godinho

Matter: [Trustee's Motion to Dismiss Case with Declaration and Certificate of Service. \(Burchard, David \(rg\)\) Filed by](#)

Tele/Videoconference

09:00 AM

08-10462

Kristina Plisik

Ch 11

7

Moving: David N. Chandler, Jr.

Opposing

Debtor or Plaintiff David N. Chandler, Jr.

Matter: [Ex Parte Motion to Reopen Chapter 11 Case](#) , Filed by Kristina Plisik

Comment: Order Continuing Hearing to 5/6/25 signed 4/28/25.

CLERK'S NOTICE
RE: Zoom Webinar Information
Courtroom 220

WHEN: May 1, 2025 at 9:00 AM Pacific Time (US and Canada)
TOPIC: Eureka/McKinleyville Calendar

If you are appearing via Zoom, please connect 15 minutes prior to the beginning of the hearing to ensure the Court can check in all parties and start the calendar on time.

<https://www.zoomgov.com/j/1613001831?pwd=IDHTfDopBTz6k4J6ObPHESYz78m2fk.1>
Password: T@ngb4ERV

To Join by Telephone:

Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.

US: +1 (669) 254-5252 or +1 (646) 828-7666
Webinar ID: 161 300 1831
Password: T@ngb4ERV

International numbers available: <https://www.zoomgov.com/u/aDQH8A9Mh>

All Parties must wear business professional attire.

If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.

Important Notice to the Media and Public

Unless authorized by the Court, in accordance with the policy of the Judicial Conference of the United States, recording, retransmitting or otherwise copying or capturing any portion of the video or audio content during a hearing, trial or other proceeding taking place before the Court is prohibited.

A violation of this prohibition is subject to sanctions, including but not limited to removal of media credentials, restricted or denial of entry to future hearings, monetary sanctions, the suspension of electronic filing privileges or other sanction the Court deems*.

An official audio recording or written transcript of a hearing, trial or other proceeding may be available from the Clerk of Court or from PACER.

*United States District Court Northern District of California General Order 58, at paragraph III.