

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable William J. Lafferty

Wednesday, April 08, 2026

Current as of 03/27/2026 at 2:40 PM

Please refer to the last page for the Zoom Information

Oakland Room 220 - Lafferty

U.S. Bankruptcy Court  
[1300 Clay St. Room 220](#)  
Oakland CA 94612

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10:30 AM      **25-04044**      Patty Trapp as Sucessor Trustee of the Taylor Fami v. Hardwick  
†Ch 11      1

24-40945      James N. Hardwick

**Moving:**

**Opposing**

**Debtor or Plaintiff**      Donald R Hall

**Matter:** [Scheduling Conference.](#)

**Comment:** Cont'd from 1/21/26, 2/25/26.

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10:30 AM      **25-04017**      Farnam v. M&T Bank as Servicer for Lakeview Loan Servicing L  
†Ch 13      2

24-41021      Janice Clarke Farnam

**Moving:** Selwyn D. Whitehead

**Opposing**

**Debtor or Plaintiff**      Selwyn D. Whitehead

**Matter:** [1. Motion for Summary Judgment or in the Alternative Adjudication \[Plaintiff/Debtors Cross Motion for Summary Judgment or, in the Alternative, Summary Adjudication and Memorandum of Points and Authorities in Support Thereof\] Filed by Janice Farnam \(Doc 39\)](#)

[2. Motion for Summary Judgment OR, IN THE ALTERNATIVE FOR PARTIAL SUMMARY ADJUDICATION with MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT THEREOF Filed by Defendant M&T Bank as Servicer for Lakeview Loan Servicing LLC. \(Doc 34\)](#)

**Comment:** Order Approving The Parties Stipulated Briefing And Hearing Schedule For Defendants Motion For Summary Judgement And Plaintiffs Cross-Motion For Summary Judgement signed on 1/27/26.

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Printed for Wednesday, April 8, 2026

<b>10:30 AM</b>	<b>25-42290</b> Ch 7 Trustee: Hoskins	Sonia D. Ramirez	<b>3</b>
<b>Moving:</b>	Jeff D. Hoffman		
<b>Opposing</b>			
<b>Debtor or Plaintiff</b>	Jeff D. Hoffman		
<b>Matter:</b>	<a href="#">Motion for Damages for Creditor Misconduct Filed by Sonia Ramirez</a>		
<b>Comment:</b>	Order Discharging Chapter 7 entered on 3/11/26.		
<b>10:30 AM</b>	<b>26-40311</b> Ch 11 Trustee: Sharf	Amon Foodservice Company, Inc.	<b>4</b>
<b>Moving:</b>			
<b>Opposing</b>			
<b>Debtor or Plaintiff</b>	Ryan C. Wood		
<b>Matter:</b>	<a href="#">Status Conference.</a>		
<b>10:30 AM</b>	<b>24-41729</b> Ch 11 Trustee: Sharf	JML Engineering & Construction, Inc.	<b>5</b>
<b>Moving:</b>	Charles Alex Naegele		
<b>Opposing</b>			
<b>Debtor or Plaintiff</b>	Charles Alex Naegele		
<b>Matter:</b>	<a href="#">Status Conference (Cont'd from 12/11/24, 1/29/25, 3/26/25, 4/23/25, 6/25/25, 8/20/25, 10/8/25, 11/13/25, 12/10/25, 2/25/26).</a>		
<b>Comment:</b>	Order Setting Deadline To File Tax Returns And Monthly Operating Reports signed on 3/9/26.		
<b>10:30 AM</b>	<b>25-41554</b> Ch 11 Trustee: Not Assigned - OK	Lamumba Inc.	<b>6</b>
<b>Moving:</b>	Michael Jay Berger		
<b>Opposing</b>			
<b>Debtor or Plaintiff</b>	Chris D. Kuhner		
<b>Matter:</b>	<a href="#">Motion to Use Cash Collateral Debtor's Motion Pursuant to Section 363(c) of the Bankruptcy Code and Rule 4001(b) of the Federal Rules of Bankruptcy Procedure for Order Authorizing Interim Use of Cash Collateral; Memorandum of Points and Authorities; Declaration of Geoffrey Pete In Support Thereof Filed by Lamumba Inc (Doc 16). (Cont'd from 9/11/25, 9/24/25, 10/22/25, 11/19/25, 12/17/26).</a>		
<b>Comment:</b>	Order Granting Debtor's Motion Pursuant To Section 363(c) Of The Bankruptcy Code And Rule 4001(b) Of The Federal Rules Of Bankruptcy Procedure Authorizing Interim Use Of Cash Collateral; And Setting Case Deadlines 1/13/26.		

10:30 AM 26-40445 3326 Chestnut LLC

Ch 11

Trustee: Not Assigned - OK

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**Moving:** Lewis Phon

**Opposing**

**Debtor or Plaintiff** Lewis Phon

**Matter:** [Ex Parte Application to Employ Lewis Phon as Attorney for the bankruptcy estate Filed by 3326 Chestnut LLC](#)

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**CLERK'S NOTICE**  
**RE: Zoom Webinar Information**  
**Courtroom 220**

**WHEN: April 8, 2026 at 10:30 AM Pacific Time (US and Canada)**

**TOPIC: Law and Motion**

**If you are appearing via Zoom, please connect 15 minutes prior to the beginning of the hearing to ensure the Court can check in all parties and start the calendar on time.**

[https://www.zoomgov.com/j/1614905128?pwd=W\\_r4LUvL52XO1B8ooxWEsn7aeroBVnA.1](https://www.zoomgov.com/j/1614905128?pwd=W_r4LUvL52XO1B8ooxWEsn7aeroBVnA.1)

Password::12i?tfZ&m

To Join by Telephone:

**Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.**

US: +1 (669) 254-5252 or +1 (646) 828-7666

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International numbers available: <https://www.zoomgov.com/u/a0RH4vkwo>

**All Parties must wear business professional attire.**

**If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.**

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\*United States District Court Northern District of California General Order 58, at paragraph III.