

**U.S. BANKRUPTCY COURT
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

Honorable Dennis Montali

Friday, November 21, 2025

Current as of 11/12/2025 at 3:06 PM

San Francisco Courtroom 17 - Montali

**U.S. Bankruptcy Court
450 Golden Gate Ave. 16th Floor
San Francisco, CA 94102**

10:00 AM **25-30262** Anne M Cummings
Ch 11
Trustee: Klump

Moving:

Opposing:

Matter: [Status Conference.](#)

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10:00 AM **25-30262** Anne M Cummings
Ch 11
Trustee: Klump

Moving: James Edward Till

Opposing:

Matter: [Confirmation Hearing of Chapter 11 Plan Small Business Subchapter V Plan of Reorganization, Dated July 1, 2025. Filed by Anne Cummings \[36\]](#)

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10:00 AM **25-30262** Anne M Cummings
Ch 11
Trustee: Klump

Moving: James Edward Till

Opposing:

Matter: [Motion Pursuant to 11 U.S.C. §522\(f\) to Avoid Judicial Lien Filed by Anne Cummings \[65\]](#)

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10:00 AM **25-30025** San Francisco Care Center, LP
Ch 11
Trustee: Not Assigned - SF

Moving: Merle C. Meyers

Opposing:

Matter: [Hearing on Combined Plan of Reorganization and Tentative Approval of Disclosure Statement \(October 22, 2025\) Filed by San Francisco Care Center, LP \[215\]](#)

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10:00 AM	25-30025	San Francisco Care Center, LP	
	Ch 11		
	Trustee: Not Assigned - SF		
Moving:			
Opposing:			
Matter:	Status Conference		5
10:00 AM	24-30679	Arcon Construction Corporation	
	Ch 11		
	Trustee: Not Assigned - SF		
Moving:	Sheila Gropper Nelson		
Opposing:			
Matter:	Hearing on Tentative Approval of Combined Plan and Disclosure Statement (Sept. 19, 2025) Filed by Arcon Construction Corporation [207]		6
10:00 AM	24-30679	Arcon Construction Corporation	
	Ch 11		
	Trustee: Not Assigned - SF		
Moving:			
Opposing:			
Matter:	Status Conference.		7
10:00 AM	24-50211	Trinitas Advantaged Agriculture Partners IV, LP	
	Ch 11		
	Trustee: Not Assigned - SF		
Moving:	Jane Kim		
Opposing:			
Matter:	Motion for Order Approving (A) Omnibus Claim Objection Procedures and (B) Form of Omnibus Claim Objection Notice Filed by Trinitas Advantaged Agriculture Partners IV, LP [975]		8



UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

HONORABLE DENNIS MONTALI COURTROOM 17

HYBRID HEARING INFORMATION November 21, 2025, at 10:00 a.m.

HYBRID HEARINGS: The hearing(s) on this matter will take place in-court using hybrid technology. Each party or lawyer can elect to appear in person in court, or remotely by video/telephone. In-person appearances are not required but are optional. The hearing will be conducted in Courtroom 17.

When signing into the Zoom Webinar, please enter your First and Last Name and the Case Name.

Please sign into the Zoom Webinar 15 minutes before the scheduled hearing.

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Webinar ID: 160 162 1122

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Dial (for higher quality, dial a number based on your current location):

1 669 254 5252 US (San Jose)

1 415 449 4000 US (US Spanish Line)

1 646 828 7666 US (New York)

Webinar ID: 160 162 1122

International numbers available: <https://www.zoomgov.com/u/ayjETO4G3>

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