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# U.S. BANKRUPTCY COURT FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT

### **Honorable Dennis Montali** Friday, October 17, 2025

Current as of 10/16/2025 at 4:19 PM

**U.S. Bankruptcy Court** 

450 Golden Gate Ave. 16th Floor San Francisco, CA 94102

San Francisco Courtroom 17 - Montali

10:00 AM 24-30828

Molly Ellen Catanzaro

Ch 11

Trustee: Not Assigned - SF

Moving: **Opposing:** 

**Matter: Status Conference.** 

10:00 AM **25-30391** 

Christine Cheung

Ch 11

Trustee: Klump

Moving: **Opposing:** 

**Matter: Status Conference.** 

Helen Bach Dang 10:00 AM 25-30700

Ch 11

Trustee: Not Assigned - SF

Moving: Opposing:

Matter: Status Conference.

VNS Hotel, Inc. 10:00 AM **25-30782** 

Ch 11

Trustee: Not Assigned - SF

Ryan C. Wood Moving:

**Opposing:** 

Matter: Motion for Authority to Use to Use Cash Collateral on an Interim Basis Filed by VNS Hotel, Inc.

[6]

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Flores v. Marino et al 10:00 AM **25-03020** 

† Ch 11

25-30224 Rafael Antonio Flores

**Moving:** Ann McFarland Draper

**Opposing:** 

**Matter: Scheduling Conference.** 

Rafael Antonio Flores 10:00 AM 25-30224

Ch 11

Trustee: Not Assigned - SF

Moving: **Opposing:** 

**Matter: Status Conference.** 

Jinnie Jinhuei Chang Chao 10:00 AM 15-31519

Ch 11

Moving: Bernard Kornberg

**Opposing:** 

Matter: Motion To Determine Attorneys' Fees and Costs owed to Miller Nash LLP Filed by Miller Nash

LLP [429]

Jinnie Jinhuei Chang Chao 10:00 AM 15-31519

Ch 11

Onyinye N. Anyama Moving:

**Opposing:** 

Motion to Disallow Unapproved Attorney Filed by Jinnie Chang Chao [418] Matter:

Tony Mehmet Gundogdu and 10:00 AM **24-30784** 

> Ch 7 Aynur Vural Gundogdu

Trustee: Mansdorf

Moving: **Opposing:** 

**Matter: Status Conference [9]** 

**OFF CALENDAR** 

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10:00 AM **25-30262** Anne M Cummings

Ch 11

Trustee: Klump

Moving: Opposing:

**Matter: Status Conference.** 

CON'T TO 11/21/25 AT 10:00 AM

10:00 AM **25-30262** Anne M Cummings

Ch 11

Trustee: Klump

Moving: James Edward Till

**Opposing:** 

Matter: Confirmation Hearing of Chapter 11 Plan Small Business Subchapter V Plan of Reorganization,

Dated July 1, 2025. Filed by Anne Cummings [36]

CON'T TO 11/21/25 AT 10:00 AM

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11



# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

## HONORABLE DENNIS MONTALI COURTROOM 17

### HYBRID HEARING INFORMATION October 17, 2025, at 10:00 a.m. and 11:00 a.m.

HYBRID HEARINGS: The hearing(s) on this matter will take place in-court using hybrid technology. Each party or lawyer can elect to appear in person in court, or remotely by video/telephone. In-person appearances are not required but are optional. The hearing will be conducted in Courtroom 17.

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1 415 449 4000 US (US Spanish Line)

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