

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable William J. Lafferty

Wednesday, October 15, 2025

Current as of 10/3/2025 at 2:13 PM

Please refer to the last page for the Zoom Information

**Oakland Room 220 - Lafferty**

U.S. Bankruptcy Court  
[1300 Clay St. Room 220](#)  
Oakland CA 94612

---

<b>10:30 AM</b>	<b>25-04038</b> †Ch 13	Glaude v. Ardell-Smith	<b>1</b>
-----------------	---------------------------	------------------------	----------

25-41253      Donald Mack Glaude

**Moving:**    Patricia H. Lyon

**Opposing**

**Debtor or Plaintiff**                      Patricia H. Lyon

**Matter:**    [Motion to Dismiss Adversary Proceeding Filed by Jessica Ardell-Smith](#)

---

<b>10:30 AM</b>	<b>24-10785</b> Ch 11 Trustee: Sharf	Anatoliy Alexander Kreshchenovskiy	<b>2</b>
-----------------	--	------------------------------------	----------

**Moving:**

**Opposing**

**Debtor or Plaintiff**                      Sarah M. Stuppi  
Cheryl C. Rouse

**Matter:**    1. [Status Conference. \(Cont'd from 2/4/25, 2/26/25, 3/4/25, 3/19/25, 5/7/25, 6/4/25, 8/13/25\).](#)

2. [Motion for Sale of Property \(Chanterelle Circle Real Property\) \(Doc 71\) \(Con'td from 5/7/25, 8/27/25\).](#)

3. [Objection to Claim Number 8 by Claimant Novan and Thao Nguyen Filed by Debtor Anatoliy Alexander Kreshchenovskiy \(Doc 102\) \(Con'td from 8/13/25, 8/27/25\).](#)

**Comment:**

---

10:30 AM      **25-40087**      Books Inc.  
Ch 11  
Trustee: Not Assigned - OK

3

**Moving:**

**Opposing**

**Debtor or Plaintiff**      Stephen D. Finestone  
Ryan A. Witthans

**Matter:**   [Status Conference.](#)

**Comment:** Cont'd from 2/26/25, 6/4/25, 8/06/2025, 10/1/25.

---

10:30 AM      **25-40887**      D Lassen LLC  
Ch 11  
Trustee: Not Assigned - OK

4

**Moving:**   Michael Jay Berger

**Opposing**

**Debtor or Plaintiff**      Michael Jay Berger  
Joyce Lindauer

**Matter:**   [1. Motion to Value Collateral Under Sections 506 and 3012 Motion to Value Real Property; Declarations of Carlos Cuevas and Appraiser Shouse in Support Thereof Filed by D Lassen LLC \(Doc 51\).](#)  
  
[2. Motion to Extend Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement Filed by D Lassen LLC \(Doc 55\).](#)

---

**CLERK'S NOTICE**  
**RE: Zoom Webinar Information**  
**Courtroom 220**

**WHEN: October 15 2025 at 10:30 AM Pacific Time (US and Canada)**

**TOPIC: Law and Motion**

**If you are appearing via Zoom, please connect 15 minutes prior to the beginning of the hearing to ensure the Court can check in all parties and start the calendar on time.**

<https://www.zoomgov.com/j/1613329115?pwd=axrYjhan3XfeIu4SNCPu3iKihRPE9x.1>

Password: @gJXyD0zd

To Join by Telephone:

**Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.**

US: +1 (669) 254-5252 or +1 (646) 828-7666

Webinar ID: 161 332 9115

Password: @gJXyD0zd

International numbers available: <https://www.zoomgov.com/u/afcqePpt9>

**All Parties must wear business professional attire.**

**If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.**

**Important Notice to the Media and Public**

Unless authorized by the Court, in accordance with the policy of the Judicial Conference of the United States, recording, retransmitting or otherwise copying or capturing any portion of the video or audio content during a hearing, trial or other proceeding taking place before the Court is prohibited.

A violation of this prohibition is subject to sanctions, including but not limited to removal of media credentials, restricted or denial of entry to future hearings, monetary sanctions, the suspension of electronic filing privileges or other sanction the Court deems\*.

An official audio recording or written transcript of a hearing, trial or other proceeding may be available from the Clerk of Court or from PACER.

\*United States District Court Northern District of California General Order 58, at paragraph III.