

**U.S. BANKRUPTCY COURT**

**FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Charles Novack**

**Wednesday, January 05, 2022**

Current as of 12/27/2021 at 10:59 AM

Via Tele/Videoconference  
[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

**11:00 AM**      **20-10309**      Patricia Marie Brucker  
Ch 7 **1**  
Trustee: Green

**Moving:** Linda S. Green

**Opposing**  
**Debtor or Plaintiff**      Andrea Michaelson      for Patricia Marie Brucker

**Matter:** Trustee's Final Report and Application(s) for Compensation:

- 1. Application for Compensation for Linda S. Green, Trustee Chapter 7, Fee: \$21,318.60, Expenses: \$64.48. [60]
- 2. Application for Compensation for Attorney for Trustee; Certification of Douglas Provencher in Support; Declaration of Deana Hopper; Trustee's Statement re Review of Fee Application for Douglas B. Provencher, Trustee's Attorney, Fee: \$29,151.00, Expenses: \$867.03. [56]
- 3. Final Application for Compensation for Jay D. Crom, Trustee's Accountant, Fee: \$6,199.00, Expenses: \$81.80. [57]

Ch 7

Trustee: Hoffman

**Moving:** Cathleen Cooper Moran for Emad Aziz Masoud Alfahel  
for Lina Nadim Fahel

**Opposing** Douglas B. Provencher for Airport Business Center

**Debtor or Plaintiff** Jennifer Hendrickson for Emad Aziz Masoud Alfahel  
for Lina Nadim Fahel  
Cathleen Cooper Moran for Emad Aziz Masoud Alfahel  
for Lina Nadim Fahel

**Matter:** 1. Debtors' Motion to Avoid Lien Impairing Exemption (Airport Business Center). [85]  
cont'd from 9/15/21, 11/3/21, 12/17/21  
  
2. Motion to Deem Admissions Binding on Debtors Filed by Creditor Airport Business Center. [106]  
cont'd from 11/3/21, 12/17/21

CLERK'S NOTICE RE Santa Rosa Adversary Status Conference/Law & Motion Calendar  
via Zoom Webinar  
HEARING TO BE CONDUCTED VIA VIDEO CONFERENCE on **January 5, 2022 at  
11:00 A.M.**, will be conducted by Judge Charles Novack through Zoom Webinar.

**Please click the link below to join the webinar:**  
<https://www.zoomgov.com/j/1601805530?pwd=Vi8xekdhZUJSbVA1WWs5YWRRHRjdzUT09>  
**Passcode: 228266**

**Joining by phone is listen only.**  
Dial(for higher quality, dial a number based on your current location):  
US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666  
**Webinar ID: 160 180 5530**  
**Passcode: 228266**  
International numbers available: <https://www.zoomgov.com/u/abcrj24ZR1>

***PLEASE READ THE INSTRUCTIONS BEFORE HEARING***

All Parties (Debtors, Attorneys, Creditors) must wear business casual attire.  
**PRIOR TO JOINING THE HEARING**, please modify your name display to include the following:

- Line #- Full Name- Case number(s)      Example: #0 -Your Full Name - 00-00000

For Security Purposes, you **WILL NOT** be permitted to appear if your name is not displayed properly.

***IMPORTANT NOTICE TO THE MEDIA AND PUBLIC***

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please see <https://www.canb.uscourts.gov/policy-and-procedure-appearances-televideoconference> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

---

\* General Order 38 (Eight Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 4; United States District Court, Northern District of California General Order 58, at paragraph III