

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable M. Elaine Hammond**

**Thursday, January 21, 2021**

*Current as of 1/15/2021 at 2:00 PM*

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Via Tele/Videoconference

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**Tele/Videoconference**

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10:00 AM **20-51468** Muzyen Muhe Abdulkadir  
Ch 11

**Moving:**

**Opposing:**

**Debtor or Plaintiff Attorney:** Arasto Farsad

**Matter:** **Status Conference (7)**

**MOR's: 10/2020**

**Comment** (fr 11/17)

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10:00 AM **20-51468** Muzyen Muhe Abdulkadir  
Ch 11

**Moving:** Arasto Farsad

**Opposing:**

**Debtor or Plaintiff Attorney:** Arasto Farsad

**Matter:** **Confirmation Hearing re: Chapter 11 Plan of Reorganization dated December 10, 2020 Filed by Debtor (38)**

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10:00 AM **17-50271** Jayesh Dinesh Patel  
Ch 11

**Moving:** Andrew A. Moher

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrew A. Moher

**Matter:** **Motion to Withdraw as Attorney for Debtor, with Declaration of Andrew A. Moher Filed by Jayesh Patel (140)**

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10:00 AM **19-51935**

Evalina Ybarra

Ch 13

Trustee: Derham-Burk

**Moving:** Devin Derham-Burk

**Opposing:**

**Debtor or Plaintiff Attorney:** Lars T. Fuller

**Matter:** **Motion to Dismiss Case for Failure to Make Plan Payments Filed by Devin Derham-Burk (22)**

**i) Opposition Filed by Debtor (26)**

**Comment** (fr 6/4, 7/23, 9/24, 10/22)

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Zoom webinar re Chapter 7/11 Law & Motion Calendar  
When: Jan 21, 2021 10:00 AM Pacific Time (US and Canada)  
Topic: Zoom Video Hearing on January 21, 2021 at 10:00 a.m. for Judge Hammond

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1610302144?pwd=NjR0em9mWmkwZklGY3RlbWJHeXVldz09>

Passcode: 254278

**When signing into the Webinar please enter First Name, Last Name, Case Name**

If you have not accessed Zoom before, training is available at

<https://www.canb.uscourts.gov/procedure/zoom>

Please do not wait until the day of the hearing. The training is not offered every day.

**Phone is listen only. You will not be able to appear on a matter.**

Or iPhone one-tap :

US: +16692545252,,1610302144#,,,,,0#,,254278# or  
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International numbers available: <https://www.zoomgov.com/u/ab4q4YvYhl>

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\* [General Order 38 \(Fourth Amended\): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III