

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable Stephen L. Johnson

Friday, January 13, 2023

Current as of 01/4/2023 at 10:21 AM

Please refer to the last page re Zoom Webinar

Via Tele/Videoconference  
[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

ZOOM Videoconference

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01:30 PM      21-50203      Andreas M. Kogelnik      1  
Ch 11

**Moving:**  
**Opposing**

**Debtor or Plaintiff**

William M. Rathbone  
Kathryn M.S. Catherwood  
Sandi Meneely Colabianchi  
Gabriel Hedrick

**Matter:** [Status Conference \(8\) \(Last MORs 11/22\)](#)

**Comment:** (fr 4/8, 6/3, 9/2, 12/2, 2/3, 3/3, 3/15, 5/5, 6/2, 8/16, 11/3)

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01:30 PM      21-50203      Andreas M. Kogelnik      2  
Ch 11

**Moving:** William M. Rathbone

**Opposing**

**Debtor or Plaintiff**

William M. Rathbone  
Kathryn M.S. Catherwood  
Sandi Meneely Colabianchi  
Gabriel Hedrick

**Matter:** [\(Proposed\) Third Amended Combined Plan of Reorganization and Disclosure Statement \(Dated December 2, 2022\) Filed by Debtor \(338\)](#)

\*[Objection Filed by Working Dirt R2, LLC and Spark Factor Design Inc. \(345\)](#)

**Comment:** (fr 11/3)

01:30 PM 21-50203 Andreas M. Kogelnik  
Ch 11

3

**Moving:** Gary M. Kaplan

**Opposing**

**Debtor or Plaintiff** William M. Rathbone  
Kathryn M.S. Catherwood  
Sandi Meneely Colabianchi  
Gabriel Hedrick

**Matter:** [Second Amended Plan Disclosure Statement Filed by Creditors Working Dirt R2 LLC and Spark Factor Design, Inc. \(334\)](#)

[\\*Opposition Filed by Debtor \(344\)](#)

[\\*Opposition Filed by Trustee \(347\)](#)

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01:30 PM 22-50388 Antonio Julio and Cleopatra U. Julio  
Ch 11  
Trustee: Not Assigned - SJ

4

**Moving:**

**Opposing**

**Debtor or Plaintiff** Lars T. Fuller

**Matter:** [Status Conference \(7\) \(Last MORs 10/22\)](#)

**Comment:** (fr 8/4, 11/3)

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01:30 PM 22-50388 Antonio Julio and Cleopatra U. Julio  
Ch 11  
Trustee: Not Assigned - SJ

5

**Moving:** Lars T. Fuller

**Opposing**

**Debtor or Plaintiff** Lars T. Fuller

**Matter:** [Confirmation Hearing on Combined Plan of Reorganization and Disclosure Statement Dated November 10, 2022. \(28\)](#)

01:30 PM      22-50539      Olga Atienza-Bilan  
Ch 11  
Trustee: Not Assigned - SJ

6

**Moving:**

**Opposing**

**Debtor or Plaintiff**                      Lars T. Fuller

**Matter:**    [Status Conference \(9\) \(Last MOR's 9/22\)](#)

**Comment:** (fr 8/4, 9/1,11/3)

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01:30 PM      22-50539      Olga Atienza-Bilan  
Ch 11  
Trustee: Not Assigned - SJ

7

**Moving:**    Lars T. Fuller

**Opposing**

**Debtor or Plaintiff**                      Lars T. Fuller

**Matter:**    [Confirmation Hearing - Plan of Reorganization Dated September 15, 2022 filed by Debtor \(30\)](#)

                  \*[Confirmation Brief filed by Debtor \(46\)](#)

**Comment:** (fr 11/3)

01:30 PM      22-50557      The Overlook Road Los Gatos Development, LLC  
Ch 11  
Trustee: Not Assigned - SJ

8

**Moving:**

**Opposing**

**Debtor or Plaintiff**                      E. Vincent Wood

**Matter:**    [Status Conference \(6\) \(Last MORs 11/22\)](#)

**Comment:** (fr 8/4, 10/6, 11/3)

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01:30 PM      22-50557      The Overlook Road Los Gatos Development, LLC  
Ch 11  
Trustee: Not Assigned - SJ

9

**Moving:**    E. Vincent Wood

**Opposing**

**Debtor or Plaintiff**                      E. Vincent Wood

**Matter:**    [Hearing re: Tentative Approval of Combined Plan of Reorganization and Tentatively Approved Disclosure Statement Dated November 22, 2022 Filed by The Overlook Road Los Gatos Development, LLC \(52\)](#)

[\\*Objection Filed by Creditor Residential Investment Trust IV \(62\)](#)

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01:30 PM      22-50917      Mora House One, LLC  
Ch 11  
Trustee: Not Assigned - SJ

10

**Moving:**    Arasto Farsad

**Opposing**

**Debtor or Plaintiff**                      Arasto Farsad

**Matter:**    [Disclosure Statement to Plan of Reorganization Dated December 3, 2022 Filed by Debtor \(39\)](#)



## Honorable Stephen L. Johnson Virtual Courtroom 9

### ZOOM WEBINAR INFORMATION

#### **Zoom training is available.**

Please visit the Court's website at

<https://www.canb.uscourts.gov/procedure/live-zoom-webinar-hearing-training>

#### **ZOOM PROCEDURES:**

- All parties and Counsel who have filed papers in connection with a calendared matter: the Courtroom Deputy will email you an invitation to join the Zoom Webinar two (2) days prior to the hearing. Please make sure your email address is correct.
- Parties or Counsel who have not filed papers but wish to attend the hearing: Please contact the Courtroom Deputy no less than two (2) days prior to the hearing by email at [anna\\_e\\_lee@canb.uscourts.gov](mailto:anna_e_lee@canb.uscourts.gov) to request an invitation to the Zoom Webinar. The Courtroom Deputy will email you an invitation prior to the hearing. They will attend in LISTEN-ONLY MODE.
- When signing into the Zoom Webinar, please enter **FIRST AND LAST NAME AND CASE NAME**.
- Please sign into the Zoom Webinar **15 minutes early**.
- Do not forward or share the Zoom Webinar invitation with anyone.
- All parties must wear business casual attire.
- Failure to timely follow these procedures may result in a party or counsel's appearance being waived.

#### **PHONE PROCEDURES:**

- Parties who dial-in via phone are in LISTEN-ONLY MODE, unless the court instructs otherwise.
- Attorneys and others intending to appear and be heard on matters on the calendar should **not** register with CourtCall as they had in the past.

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A violation of this prohibition is subject to sanctions, including but not limited to removal of media credentials, restricted or denial of entry to future hearings, monetary sanctions, the suspension of electronic filing privileges or other sanction the Court deems. <sup>1</sup>

An official audio recording or written transcript of a hearing, trial or other proceeding may be available from the Clerk of Court or from PACER.

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<sup>1</sup> [Eighth Amended General Order 38: Matters Pending in The Northern District of California in Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court Northern District of California General Order 58](#), at paragraph III