

U.S. BANKRUPTCY COURT FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT

Honorable Dennis Montali

Friday, January 07, 2022

Current as of 01/6/2022 at 4:45 PM

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Via Tele/Videoconference
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Tele/Videoconference

-
- 10:30 AM** **21-30260** Patrick Joseph Gavin
- 1** Ch 11
Trustee: Not Assigned - SF
- Moving:**
Opposing
Matter: [Status Conference.](#)
-
- 10:30 AM** **21-30260** Patrick Joseph Gavin
- 2** Ch 11
Trustee: Not Assigned - SF
- Moving:** Arasto Farsad
Opposing
Matter: [Hearing on Final Approval of Combined Plan and Disclosure Statement Dated November 29, 2021 and Confirma Filed by Patrick Gavin](#)
-
- 10:30 AM** **21-30651** Richard Edward Johnston
- 3** Ch 11
Trustee: Hayes
- Moving:**
Opposing
Matter: [Status Conference.](#)
-
- 10:30 AM** **21-30592** PSG Mortgage Lending Corp., a Delaware Corporation
- 4** Ch 11
Trustee: Not Assigned - SF
- Moving:** Trevor Ross Fehr
Opposing
Matter: [United States Trustee's Motion, Pursuant to 11 U.S.C. Section 1112\(b\) and Federal Rules of Bankruptcy Procedure 1017\(f\) and 9014, to Convert or Dismiss Case Filed by Office of the U.S. Trustee / SF \[61\]](#)
-

10:30 AM	19-31225	Rose Court, LLC
5	Ch 11	
Moving:	Vinod Nichani	
Opposing		
Matter:	Application for Compensation and Reimbursement of Expenses by Attorney for Debtor Filed by Rose Court, LLC. [107]	
OFF CALENDAR		
10:30 AM	21-30213	30th and Broadway, LLC
6	Ch 7	
	Trustee: Hoskins	
Moving:	Michael A. Isaacs	
Opposing		
Matter:	Trustee's Final Report and Application(s) for Compensation	
OFF CALENDAR		
10:30 AM	21-30254	Tali Corp., a Delaware corporation
7	Ch 11	
	Trustee: Sharf	
Moving:		
Opposing		
Matter:	First and Final Application for Allowance and Payment of Fees and Reimbursement of Expenses of Weiland Golden Goodrich LLP, Counsel for Debtor Compensation Filed by Jeffrey Golden. [130]	
OFF CALENDAR		

Zoom Webinar Information for January 7, 2022

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Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.

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Webinar ID: 160 187 4181

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*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III